



MEETING NOTICE

DATE: Thursday, October 21, 2004

TIME: 11:30 a.m. – 2:00 p.m.

LOCATION: Embassy Suites: 3100 Frontera, Anaheim
(91 Freeway – Glassell/Kramer exit)

COST: \$15.00

RSVP: *Please call Gerald Caraig at (714) 374-1575*

I. CHAPTER BUSINESS

- A. Pledge of Allegiance
- B. Self Introduction
- C. Minutes
- D. Treasurer's Report
- E. City Corner
- F. Unfinished Business (proposed resolution recommending to HCD adoption of General Safety Order 95, Section 54.4)
- G. New Business
 - Nomination Committee
- H. Communications
- I. Committee Reports

II. ORGANIZATION REPORTS

- A. ICC/CALBO

PROGRAM

- ◆ Ray Mathe, Orange County Surveyor will present the California Land Surveyor's Act Requirement for Record of Survey, the intent of the requirement, and the filing process. This topic is of interest to plan check engineers and field inspectors (30 minutes).
- ◆ Bob Heinrich, John Traw, Ray Schuller will present "No Burn" product (20 minutes).

