



# MEETING NOTICE

- DATE: **November 17, 2005**
- TIME: **11:30 a.m. – 2:00 p.m.**
- LOCATION: **Embassy Suites**  
3100 Frontera, Anaheim  
(91 Freeway – Glassell/Kramer exit)
- COST: **\$15.00**
- RSVP: *Please call email **Joe Kirkpatrick** at **[jkirkpatrick@ci.irvine.ca.us](mailto:jkirkpatrick@ci.irvine.ca.us)** or  
call **(949)724-6320**.*

## I. CHAPTER BUSINESS

- A. Pledge of Allegiance
- B. Self Introduction
- C. Minutes
- D. Treasurer's Report
- E. City Corner – Joy Astel, City of Fountain Valley
- F. Unfinished Business
  - 1 Board of Directors Election*
- G. New Business
- H. Communications

## I. COMMITTEE REPORTS

## II. ORGANIZATION REPORTS

- A. ICC/CALBO

## III. GOOD OF THE ORDER

## IV. PROGRAMS

- A. Dan Van Dorpe will give a power point presentation on the aftermath of Hurricane Katrina. Inspectors from Irvine who volunteered there will provide additional commentary. There may be before and after aerial stereo-photography available during the presentation.

## V. LUNCH (12:00 p.m. - 12:45 p.m.)