



MEETING NOTICE

- DATE: **October 20, 2005**
- TIME: **11:30 a.m. – 2:00 p.m.**
- LOCATION: **Embassy Suites**
3100 Frontera, Anaheim
(91 Freeway – Glassell/Kramer exit)
- COST: **\$15.00**
- RSVP: *Please call email **Joe Kirkpatrick** at **jkirkpatrick@ci.irvine.ca.us** or
call **(949)724-6320**.*

I. CHAPTER BUSINESS

- A. Pledge of Allegiance
- B. Self Introduction
- C. Minutes
- D. Treasurer's Report
- E. City Corner
- F. Unfinished Business
- G. New Business
- H. Communications

I. COMMITTEE REPORTS

II. ORGANIZATION REPORTS

- A. ICC/CALBO

III. GOOD OF THE ORDER

IV. **PROGRAMS**

- A. Richard Weinert, Department of Housing and Community Development – will provide a discussion on Commercial Coaches/Modulars and jurisdiction responsibilities.

V. LUNCH (12:00 p.m. - 12:45 p.m.)