



MEETING NOTICE

- DATE: **September 15, 2005**
- TIME: **11:30 a.m. – 2:00 p.m.**
- LOCATION: **Embassy Suites**
3100 Frontera, Anaheim
(91 Freeway – Glassell/Kramer exit)
- COST: **\$15.00**
- RSVP: *Please call email [Joe Kirkpatrick at jkirkpatrick@ci.irvine.ca.us](mailto:jkirkpatrick@ci.irvine.ca.us) or call (949)724-6320.*

MEMO FROM THE BOARD:

Our Board discussed our ongoing formulation of our Chapter's Strategic Plan which is taking shape nicely. With only a couple of meetings left this year, we are on track to having a final document for our membership before years end. While it is a living document, able to be amended as time passes, it will allow future Board's to cumulatively follow a more straight path and therefor a path more likely to make headway.

Even though the ABM starts at the end of September, we have over a week between the Chapter Meeting and the ABM. I have invited a few people who are not regular attendees that may have a particular interest in the topic. It should be a good one to attend.

Scott Fazekas
President
Orange Empire Chapter, I.C.C.

- I. CHAPTER BUSINESS
 - A. Pledge of Allegiance
 - B. Self Introduction
 - C. Minutes
 - D. Treasurer's Report
 - E. City Corner
 - F. Unfinished Business
 - G. New Business
 - H. Communications
- I. COMMITTEE REPORTS
- II. ORGANIZATION REPORTS
 - A. ICC/CALBO

III. GOOD OF THE ORDER

IV. PROGRAMS

- A. Geoffrey Hichborn, Sr., P.E. of Hichborn Consulting Group will present on Sulphate Resistant Concrete. He will address the physical properties affected by sulphates, code applications, corrosive soil as opposed to sulphates, regional litigation and press coverage. Mr. Hichborn's office is in Orange and he specializes in geotechnical and concrete design consulting.

V. LUNCH (12:00 p.m. - 12:45 p.m.)