



## MEETING NOTICE

DATE: **June 16, 2005**

TIME: **11:30 a.m. – 2:00 p.m.**

LOCATION: **Embassy Suites**  
3100 Frontera, Anaheim  
*(91 Freeway – Glassell/Kramer exit)*

COST: **\$15.00**

RSVP: *Please call Joe Kirkpatrick at (949)724-6320.*

### **MEMO FROM THE BOARD:**

The Chapter's Strategic Plan Development Project is well under way. There were plenty of ideas and perspectives garnered from the program facilitated by Jon Traw. The board is currently processing and assessing these ideas into a format that will be provided to the Chapter for discussion.

It was great to hear and experience participation from everyone in this most important undertaking that will set the tone of the Chapter for many years to come. Speaking for the board, we are grateful for your participation and we look forward to more feedback from the members as we continue to chart our future.

**Scott Fazekas**  
**Chapter President**

I. CHAPTER BUSINESS

- A. Pledge of Allegiance
  - B. Self Introduction
  - C. Minutes
  - D. Treasurer's Report
  - E. City Corner
  - F. Unfinished Business
  - G. New Business
  - H. Communications
- 1 Upcoming Seminars by Faisal Jurdi**

I. COMMITTEE REPORTS

II. ORGANIZATION REPORTS

- A. ICC/CALBO

III. GOOD OF THE ORDER

IV. PROGRAMS

- A. Member discussion of Chapter Strategic Plan Development Project, Jon Traw facilitating**

V. LUNCH (12:00 p.m. - 12:45 p.m.)