



MEETING NOTICE

- DATE: Thursday, September 18, 2003
- TIME: 11:30 a.m. - 2:00 p.m.
- LOCATION: Embassy Suites: 3100 Frontera, Anaheim
(91 Freeway- Glassell/Kramer exit)
- COST: \$15.00
- RSVP: *Please call Diane McBride at (949) 475-2901*

I. CHAPTER BUSINESS

- A. Pledge of Allegiance
- B. Self Introduction
- C. Minutes
- D. Treasurer's Report
- E. City Corner
- F. Unfinished Business
- G. New Business
- H. Communications
- I. Committee Reports

II. ORGANIZATION REPORTS

- A. ICC/CALBO

III. LUNCH (11:45 to 12:30)

IV. PROGRAM

- ◆ Doug Hatch from ICC Certification will cover ICC recertification of certified individuals and requirements for becoming certified for the first time by ICC. He will also address certification in light of the State's direction regarding usage of the NFPA 5000.

V. GOOD OF THE ORDER