



## MEETING NOTICE

DATE: Thursday, August 21, 2003

TIME: 11:30 a.m. - 2:00 p.m.

LOCATION: Embassy Suites: 3100 Frontera, Anaheim  
(91 Freeway- Glassell/Kramer exit)

COST: \$15.00

RSVP: Please call Diane McBride at (949) 475-2901

### I. CHAPTER BUSINESS

- A. Pledge of Allegiance
- B. Self Introduction
- C. Minutes
- D. Treasurer's Report
- \*E. City Corner- City of Tustin MCAS update
- F. Unfinished Business
- G. New Business
- H. Communications
- I. Committee Reports

### II. ORGANIZATION REPORTS

- A. ICC/CALBO

### III. LUNCH (11:45 to 12:30)

### IV. PROGRAM

- ◆ Jim Miller with the Orange County Health Department will review a number of topics of interest to building department staff. A brief overview includes the following:
  1. Health Department requirements for submittal.
  2. Bathroom requirements and access through food preparation and storage.
  3. Grease interceptor location.
  4. What type of alterations require Health Department approval.
  5. If available, distribute booklets on Uniform Retail Food Facilities Law.
  6. Standards for use of grease traps (in lieu of interceptors).

### V. GOOD OF THE ORDER