



## MEETING NOTICE

DATE: Thursday, June 19, 2003

TIME: 11:30 a.m. - 2:00 p.m.

LOCATION: Embassy Suites: 3100 Frontera, Anaheim  
*(91 Freeway- Glassell/Kramer exit)*

COST: \$15.00

RSVP: *Please call Diane McBride at (949) 475-2901*

### I. CHAPTER BUSINESS

- A. Pledge of Allegiance
- B. Self Introduction
- C. Minutes
- D. Treasurer's Report
- E. City Corner
- F. Unfinished Business
- G. New Business
- H. Communications
- I. Committee Reports

### II. ORGANIZATION REPORTS

- A. ICBO/ICC/CTI

### III. LUNCH *(11:45 to 12:30)*

### IV. PROGRAM

- ◆ Water Quality Requirements for the construction site will be present by David Kiff, Assistant City Manager for the City of Newport Beach. This presentation will be tailored specifically to what building departments should know.

### V. GOOD OF THE ORDER