



MEETING NOTICE

- DATE: Thursday, May 20, 2004
- TIME: 11:30 a.m. – 2:00 p.m.
- LOCATION: Embassy Suites: 3100 Frontera, Anaheim
(91 Freeway – Glassell/Kramer exit)
- COST: \$15.00
- RSVP: *Please call Scott Fazekas at (949) 475-2901*

I. CHAPTER BUSINESS

- A. Pledge of Allegiance
- B. Self Introduction
- C. Minutes
- D. Treasurer's Report
- E. City Corner
(Gary Hook, City Of Costa Mesa)
- F. Unfinished Business
- G. New Business
(Filling vacant Board position)
(Improving attendance of chapter meetings)
- H. Communications
- I. Committee Reports

II. ORGANIZATION REPORTS

- A. ICC/CALBO

III. LUNCH (12:00 p.m. - 12:45 p.m.)

PROGRAM

Larrie Lance with D.H.S. will present information on SB 460 requirements for paint testing which is a subject previously covered a few months ago. D.H.S. will present information that mandates building officials to assist with enforcement of these regulations.