



Tri-Chapter OEC/LA Basin/Ventura MEETING NOTICE

DATE: November 15, 2007

TIME: 11:30 a.m. – 2:00 p.m.

LOCATION: Steven's Steak & Seafood House,
5332 Stevens Pl.
City of Commerce, 90040
(323)723-9856

COST: \$20.00

RSVP: Please RSVP no later than November 1st via e-mail to **Joe Kirkpatrick** at
jkirkpatrick@ci.irvine.ca.us

I. LA CHAPTER BUSINESS
II. VENTURA CHAPTER BUSINESS
III. OC CHAPTER BUSINESS

- A. Pledge of Allegiance
- B. Self Introduction
- C. Minutes
 - a. Motion to approve October 18, 2007 minutes.
- D. Treasurer's Report
- E. Unfinished Business
- F. New Business
- G. Communications

III. COMMITTEE REPORTS

- A. Education Committee, Tony Weimholt
- B. Public Relations and Membership Committee, Khanh Nguyen

IV. ORGANIZATION REPORTS

- A. ICC/CALBO

V. GOOD OF THE ORDER

VI. PROGRAMS

- A. John LaTorra, Redwood City Building Manager & ICC California Board Liaison to present: Major Changes to the Mechanical and Plumbing State Codes

VII. LUNCH (12:00 p.m. - 12:45 p.m.)