

BIA/OC Construction Quality & Sustainable Building Committee Presents:

WATER IS THE NEW GOLD

Preparing for the Future of Water Conservation Policy

- *What to expect from AB 1881*
- *How to implement best practices*
- *Learn from those who are ahead of the game*

Sponsorship Opportunities
are still available!
Please call 949.224.0321

Wednesday, February 25, 2009

Irvine City Hall

1 Civic Center Plaza, Irvine, CA

7:30am Registration

8:00am - 12:00pm Program

BIA/OC Member & MIT:

\$50pp registration by 5pm 2/20/09

\$60pp registration 2/21 - 2/25/09



Non-Member:

\$75pp registration by 5pm 2/20/09

\$85pp registration 2/21 - 2/25/09



Students with valid ID:

\$20pp registration by 5pm 2/20/09

Register On-line: www.biaoc.com/events

Fax completed form to: 949.553.3951

Call with questions: 949.224.0321

Panel I - Framing the Issues:

Moderator: Don Neff, La Jolla Pacific
Tim Blair, Metropolitan Water District
Steve LaMar, CBIA

Fiona Sanchez, Irvine Ranch Water District

Panel II - Implementation:

Moderator: Don Neff, La Jolla Pacific
Jay Freedman, Newmeyer & Dillion, LLP
Scott Molloy, BIA/San Diego
Steve Ruffner, KB Home

Panel III - How-To Know-How:

Moderator: Don Neff, La Jolla Pacific
Darren Haver, UCI Extension
Mike Sweeney, Land Concern
Julie Vandermost, Native Grow

Deadline to cancel previously made reservations or to register is 5pm, February 20th. Reservations not cancelled by 5pm, February 20th will be billed per company policy. Reservations for the program are required to participate in networking prior to entry into event. **Reservations for workshops must be pre-paid with credit card or check.**

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Sponsorship / Registration Form

Sponsorship Opportunities are still available:

\$500 - Program Sponsor

Includes 4 tickets to the workshop
Display table at the workshop
Company logo on event flyer & signage
Company material in attendee packet

\$300 - Program Sponsor

Includes 2 tickets to the workshop
Company name listed on event signage
Company material in attendee packet

\$125 - "Green" Tabletop Display

Includes 1 ticket to the workshop
Display table at the workshop

Yes! (check all that apply)

- I would like to be a \$_____ sponsor!
- Please reserve _____ tickets only.

- Use credit card info below
- Mailing check - **due no later than February 20**

Please make payable to BIA/OC:

17744 Sky Park Circle # 170 Irvine, CA 92614



Company Name: _____ Contact: _____

Phone: _____ E-Mail: _____

Visa/MasterCard/American Express #: _____ Exp: _____

Name on Credit Card: _____ Sec. Code (last 3 digits on back): _____

Billing Address of Credit Card: _____ Zip Code: _____

Deadline to Sponsor: February 12th

Fax completed form to: 949.553.3951

Call with questions: 949.224.0321



**BIA/OC Members & MIT: \$50
Non-Members: \$75 / Students: \$20
if pre-registered by February 20, 2009
(All attendees must pre-pay by credit card)**

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